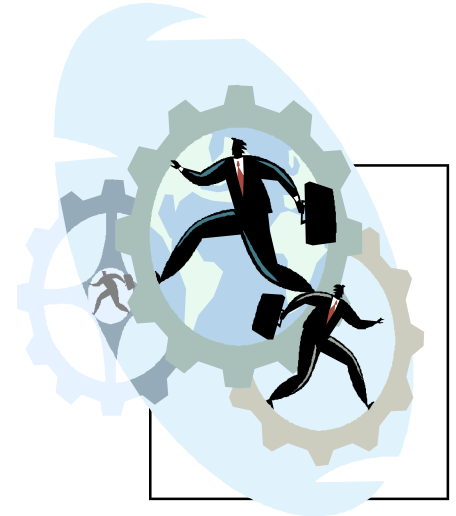


**Tuesday, October 28 - SHBA Dinner Meeting**

*Peggy Connor, LSUS Small Business Development Center,  
 and Matthew Lambert, State of Louisiana Development  
 Department are the scheduled Guest Speakers — they will  
 tell us about resources available to new and existing small  
 businesses in our area!*



**6:00 - Optional \$10 Dutch treat dinner (RSVP requested)**  
**6:30 - 7:30 p.m. Meeting / Keynote Speakers' Presentations**  
**SHBA Conference Center / 9701 Baird Rd / Shreveport**

**Come at 6:00 and enjoy dinner for just \$10 per person.** Bring a dollar or two extra for 'split the pot' tickets. For a little extra recognition, bring along a door prize or two in exchange for a nice 'commercial' about your business. And remember, please RSVP so food service can be planned and we can be good stewards of SHBA's treasury.

**Call reservations in to the office at 687-7808 or email attendee names to [shba@bellsouth.net](mailto:shba@bellsouth.net).**

*You don't buy a newspaper -- you buy news. You don't buy life insurance -- you buy security. You don't buy glasses -- you buy better vision. You don't buy awnings -- you buy shade. You don't buy membership in an Association -- you buy the cooperation of people in business with whom you can join to do things you cannot do alone.*

**Support Southern Hills ~ Support SHBA**

**It's GOOD Business to DO Business With SHBA Members!**

**District 12 Comparison of Crime in Southern Hills to Citywide  
 September 2008**

Category of Crime	Southern Hills Only	District 12	Citywide
AGG. BATTERY & ASSAULT	0	6	101
AUTO ACCESSORY THEFT	2	4	28
AUTO THEFT	4	8	82
BUS. BURGLARY	4	7	60
BUS. THEFT	0	4	53
BUSINESS ROBBERY	0	1	4
HOMICIDE	0	0	3
PERSON ROBBERY	1	1	28
PURSE SNATCHING	0	0	3
RAPE	1	2	14
RES. BURGLARY	11	22	164
RES. THEFT	15	20	119
SHOPLIFTING	3	12	160
THEFT FROM AUTO	23	33	1282
THEFT GENERAL	2	10	97
<b>TOTAL</b>	<b>66</b>	<b>130</b>	<b>1044</b>
<b>PERCENTAGE</b>	<b>6%</b>	<b>12%</b>	<b>100%</b>

**The Holidays are just around the corner..**

**VOLUNTEER ARE NEEDED TO PARTICIPATE IN THE 2008 CHRISTMAS IN THE HILLS TREE DECORATING CONTEST!**

**Competition categories: Youth, Non-Profit, Business and Individuals.**

**Trees will be installed and ready for decoration on Saturday, November 29.**

*You will find registration information and forms on the SHBA website: [www.shba-spt.org](http://www.shba-spt.org). For more information, call the SHBA office: 318-687-7808.*

**MARK YOUR CALENDARS.....**

**Tuesday, November 18, 6:00 p.m.—MR. AND MS. MISTLETOE CONTEST, Kingston Road Baptist Church, 8900 Kingston Road, Shreveport. Light refreshments will be served.**

**Friday, November 21, 1:15 pm—6:00 pm — Haynesville Shale EXPO, Shreveport Convention Center. FREE ADMISSION, free parking in Convention Center Garage. For more information, visit [www.ShaleExpo.com](http://www.ShaleExpo.com)**

# President's Message



**John L. Albritton**  
2008 SHBA  
President  
Telephone 671-1991

With all the negativity about the financial sector of the economy, it is hard for small businesses to keep the focus on the business of taking care of their customers. As small business owners, we sometimes run out of "options" based on our own experiences. The presentations by experts from LSU-S Small Business and the State of Louisiana will help provide new ideas to help us get through these frustrating times. So come to the meeting ready to get help. And remember the cost, just some of your time.

We welcome Lancaster House to our business community. They are located in South Park Village and bring excellent lines of house wares at wholesale prices. Make a point to go by and welcome their friendly, helpful staff.

Christmas in the Hills is well underway. Thank you for the contributions. For those who have "forgot," there is still time. It appears we are going to need more trees which is a good problem. It is a direct reflection of the support for our area.

John

## 2008 SHBA BOARD OF DIRECTORS

### Officers:

John Albritton, *President*  
Pat Spigener, *Vice President*  
John Lorick, *Executive Director*  
Harold Sater, *Past President*

### Directors:

John Bowman    Randa Durham  
Gary Norris    Gordon Spigener  
Keri Ellrod    Paul Moore  
Virginia Lombardino

### Committee Chairmen:

Neil Erwin, *Legal Advisor*  
John Moskeland, *Volunteer Recruitment*

## MEMBERSHIP APPLICATION

(May also be used to for membership renewal or reinstatement)

Name \_\_\_\_\_ Office Telephone \_\_\_\_\_  
Company \_\_\_\_\_ Fax \_\_\_\_\_  
Street Address \_\_\_\_\_ Email \_\_\_\_\_  
Mailing Address (if different) \_\_\_\_\_ Sponsor \_\_\_\_\_  
City-State-Zip \_\_\_\_\_ Signature \_\_\_\_\_

### Annual Dues \*\*

Businesses \$175 per year  
Religious Nonprofits \$100 • Civic Nonprofit Groups \$75

### \*\* Monthly bank draft also available

( ) Check here if \$18 monthly automatic draft is desired  
and return voided check with signed application form.

**Southern Hills Business Association • [www.shba-spt.org](http://www.shba-spt.org)**  
**P O Box 80344 • Shreveport 71148-0344 • Info (318) 687-7808**



**Southern Hills Business Association**  
P O Box 80344  
Shreveport LA 71148-0344

**Tuesday October 28, 2008**  
**SHBA Conference Center - 9701 Baird Rd**  
**Dinner 6:00 - Meeting 6:30-7:30**  
**Speaker will be Peggy Connor, LSUS Small Business**  
**Development Center**

PRSRT STD  
U.S. Postage  
**P A I D**  
Permit #6  
Shreveport, LA