

# 2008 Christmas In The Hills

## Deck the Hills

### Green Space Commitment Form

#### 225 FREE Community Christmas Trees

#### Need Your Green Space to Call Home for the Holidays!

##### Green Spaces Needed:

**Mansfield Road · Bert Kouns · Walker Road · Kingston Road  
Southside Drive · Jewella Ave (Meriwether to Mansfield Rd)**

##### **DONATE YOUR GREEN SPACE AND ELECTRICAL CONNECTION!**

Donate the green space in front of your business. SHBA will provide free of charge lovely 8-9' blue balsam fir Christmas trees at your site. You may decorate one or more trees on your site or ask for your trees to be decorated by an area Youth Group, Scout Troop, Homeowners Association, Individual or Civic Organization. **You must be able to provide electricity and electrical outlets to power lights for all the trees on your green space beginning Saturday, November 29, 2008.** Celebrity Judges will tour the area to select the top 3 trees in 4 separate categories for awards which will be announced at the **December 6th** holiday gala and presented at the **December 16th** Southern Hills Business Association Holiday Awards Dinner. Electrical service to light the trees must be ON dusk to dawn or midnight daily.

##### **GREAT EXPOSURE FOR YOUR BUSINESS!**

Christmas In The Hills is a proud affiliate of **Holiday Trail of Lights** and will be advertised to tour groups planning holiday itineraries. Thousands of visitors from throughout the region will be driving or stopping by to view trees.

##### **Participation in this program will include the following criteria:**

- ✓ The tree will need to be stabilized on your property; therefore, a 6" hole may be drilled into the ground to hold a cylinder that will help support the tree. Support wires may also be attached to further stabilize the tree.
- ✓ Electrical outlets (or electrical cords) must be furnished to light the trees from dusk to at least midnight. If outlets are on a timer, please adjust the timer to accommodate the trees. Green Space donors agree to furnish the electricity used to light the tree(s).
- ✓ The assigned group will be on your premises to decorate the tree (perhaps on more than one occasion). You may check off below to decorate your own trees (one or more) if you wish.
- ✓ You may donate ornaments and/or lighting (if desired) to help the groups responsible for decorating the tree(s) on your premises make their tree even more beautiful.

##### **PLEASE COMPLETE AND RETURN THIS PAGE TO DEFINE ADDRESS OF THE GREEN SPACE:**

Business Name \_\_\_\_\_

Street Address \_\_\_\_\_

Contact person \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

How many trees would you like at your site? \_\_\_\_\_

How many of those do you wish to decorate? \_\_\_\_\_

##### **RETURN COMPLETED FORM TO:**

SHBA - P O Box 80344  
Shreveport, LA 71148-0344  
Tele (318) 687-7808  
Fax (318) 687-5911

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# Southern Hills Business Association

P O Box 80344 • Shreveport LA 71148-0344

SHBA (318) 687-7808 · [info@shba-spt.org](mailto:info@shba-spt.org) [www.shba-spt.org](http://www.shba-spt.org)

John Albritton, President · Email [johna0526@aol.com](mailto:johna0526@aol.com)

Telephone (318) 671-1991 FAX (888) 805-6803

Business Name \_\_\_\_\_

Contact person \_\_\_\_\_

Street Address \_\_\_\_\_

Interest in Property:    Owner \_\_\_\_\_    Lessee \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

This business, in a joint community endeavor with the Southern Hills Business Association, agrees to voluntarily participate in the holiday green space donation program.

The undersigned business representative specifically acknowledges receipt of the Southern Hills Business Association Green Space Donation form; and acknowledges that s/he is authorized to sign this form on behalf of the above-named owner or lessee; and that the business owner or lessee agrees to indemnify and hold harmless the Southern Hills Business Association, a 501c(3) corporation, for any and all damages and/or injury arising out of the use of premises at the above-referenced address for the purposes of the Green Space Donation.

\_\_\_\_\_  
Business Representative  
PRINT Name

\_\_\_\_\_  
SHBA Representative  
PRINT Name

\_\_\_\_\_  
SIGNATURE of Business Representative

\_\_\_\_\_  
SIGNATURE of SHBA Representative

Date \_\_\_\_\_

Date \_\_\_\_\_